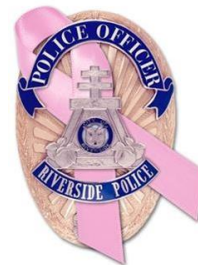


# 2017 2<sup>nd</sup> Annual "Fight for the Cure" Women's Judo Tournament



## A Charity Event Hosted by the **Riverside Youth Judo Club**

**USJA Sanctioned Regional Tournament - #17-057**

|                     |   |   |
|---------------------|---|---|
| <b>DATE</b>         | <b>SUNDAY October 1st, 2017</b>   | <b>For Questions and Concerns Please Contact</b><br>Brian Money<br>(951) 961-1570<br>Bmoney@riversideca.gov |
| <b>LOCATION</b>     | <b>Ramona High School</b><br>7675 Magnolia Avenue<br>Riverside, CA 92504  |   |
| <b>ELIGIBILITY</b>  | This tournament is open to <b>ALL FEMALE COMPETITORS</b> . Contestants must be a current member of USJA, USJF, or USJI (USA Judo) with proof of membership.   |   |
| <b>ENTRY FEE</b>    | \$40.00 (non-refundable). Entry fee will include a <b>FREE Tournament T-Shirt if Pre-Registered by September 22, 2017</b> (\$15 value). Make checks payable to the " <b>Riverside Police Foundation</b> " |   |
| <b>2nd Division</b> | \$20.00   |   |
| <b>AWARDS</b>       | First, Second, Third Place "Commemorative" Medals (4" inch Diameter) will be awarded in each division. Medals will include a "dedication" to those affected by breast/ovarian cancer.                     |   |

### REGISTRATION and WEIGH-IN Times

|                            |                    |                    |
|----------------------------|--------------------|--------------------|
| Special Needs Division     | All Ages           | 7:30 AM to 8:30 AM |
| Yonen                      | 5-12 years old     | 7:30 AM to 8:30 AM |
| Shonen                     | 13-16 years old    | 8:00 AM to 9:00 AM |
| Seinen Novice              | 17 years and older | 8:30 AM to 9:30 AM |
| Seinen Brown & Black Belts | 17 years and older | 8:30 AM to 9:30 AM |
| Masters Novice & Advanced  | 30 years and older | 8:30 AM to 9:30 AM |

**Referee and Coaches Meeting at 8:30 AM.** Wristbands will be provided to certified coaches.

**Opening Ceremonies at 9:30 AM. Tournament begins at 10:00 AM sharp!**

**MAIL COMPLETED APPLICATIONS. Copy of Membership Card, and PAYMENTS to:**

**Detective Brian Money  
10540 Magnolia Ave #B  
Riverside, CA 92505**



## 2017 2<sup>nd</sup> Annual “Fight for the Cure” Women’s Judo Tournament hosted by Riverside Judo USJA Regional Sanction #17-057

### Contest Rules:

Current International Judo Federation (IJF) rules will be used with the following modifications:

- **The Contest Area** shall be 8 x 8 meters with 4 meter safety area between competition areas and 3 meter outside borders.
- **The “CARE System” will not be used.** Three referees will be on the mat.
- **Shime-waza** (Choking Techniques) are only allowed for Shonen and Seinen Divisions (13 years and older). NO SHIME-WAZA in Special Needs Divisions.
- **Kansetsu-waza** (Arm Lock Techniques) are only allowed for Seinen (17 years and older) and only Brown and Black Belt Divisions. If one is entered into this division, one must adhere to the rules of the division. No KANSETSU-WAZA in Special Needs Divisions.
- **No Kanibasami** (Flying Scissors) and no **Kawazu Gake** (Leg Entanglement Throw).
- **Leg Grabs**- 1<sup>st</sup> Offense is a **Shido** only. 2nd Offense is **Hansoku Make** (disqualification) from the match only.
- **Pre 2003 Medical Rules** will be observed in all Divisions except Seinen Brown and Black Belt Divisions. Referee will use the **Current IJF medical rules for Brown/Black division**. Referee can call medic in Yonen and Shonen division at the discretion of the referee and safety of the players and the sport of Judo.
- Any competitor who **suffers a concussion or who loses consciousness** from the head impact will not be permitted to continue competing during this event. Medical staff will evaluate the player and make the medical determination.
- Any **Shonen** competitor who doesn’t submit and is choked out will not be permitted to continue in any further division.
- **Golden Score** in all typical divisions (not Special Needs Divisions). Golden Score is unlimited in time. If any Special Needs Division is tied by positive scores, then Hantei will be given.

**White Judo Gis are Mandatory for all competitors.** Blue Judo Gis are optional and can only be worn on the Blue Side

**PINK JUDO GIS WILL BE PERMITTED in the spirit of this event!** – If one or both players is wearing pink gi, then a blue and white belt must be worn as normal. **Pink crew-neck Tshirts will be accepted in lieu of standard white T-shirts!!!**

Competitors should bring their own Blue and White belts for this Competition.

All Special Needs Players competing in Special Needs Categories will follow **International Special Olympics Judo Rules** – These rules will be reviewed during the Referee and Coaches Meeting. Any Special Needs Player who “Opts Out” of Special Needs category to compete in a typical category will follow the General Tournament Rules. Categories will be determined at the venue- based on special needs categories.

### Match Times:

- Yonen Division: 2 ½ Minutes
- Special Needs Division: 2 ½ Minutes
- Shonen and Seinen Divisions: 3 Minutes
- Novice and Masters Divisions: 3 Minutes
- Brown and Black Belt Divisions (Except Masters): 4 Minutes

**The Tournament Director reserves the right to make any necessary changes in the best interest of the competition and contestants.**

Tournament Director: Brian Money (951) 961-1570 Bmoneyriversideca.gov  
Assistant Tournament Director: Teresa Trainor (562) 318-6733 Trainor.teresa@gmail.com

**2017 2<sup>nd</sup> Annual "Fight for the Cure" Women's Judo Tournament hosted by Riverside Judo**

**USJA Regional Sanction #17-057**

**COMPETITION DIVISIONS**

**GIRLS (16 and Under)**

**White/Yellow**

**Orange/Green**

**Blue/Purple**

| <b>Age</b> | <b>Weight Divisions</b> |    |    |
|------------|-------------------------|----|----|
| 5-6        | LW                      | MW | HW |
| 7-8        | LW                      | MW | HW |
| 9-10       | LW                      | MW | HW |
| 11-12      | LW                      | MW | HW |
| 13-14      | LW                      | MW | HW |
| 15-16      | LW                      | MW | HW |

**WOMENS NOVICE (17 and Over) – No Brown or Black Belts**

**White/Yellow**

**Orange/Green**

|           |           |           |
|-----------|-----------|-----------|
| <b>LW</b> | <b>MW</b> | <b>HW</b> |
|-----------|-----------|-----------|

**WOMENS SENIOR BROWN and BLACK BELT**

|           |            |           |            |           |
|-----------|------------|-----------|------------|-----------|
| <b>LW</b> | <b>LMW</b> | <b>MW</b> | <b>MHW</b> | <b>HW</b> |
|-----------|------------|-----------|------------|-----------|

**WOMENS MASTERS DIVISION (30 and Over)**

**White/Yellow**

**Orange/Green**

**Brown/Black**

|           |           |           |
|-----------|-----------|-----------|
| <b>LW</b> | <b>MW</b> | <b>HW</b> |
|-----------|-----------|-----------|

**10% Weight Rule in effect** – Any player with a weight greater than 10% of her competitors will not be placed in the category unless all competitors in the category agree.

**WOMENS SPECIAL NEEDS DIVISIONS (Exhibition Matches for Higher Special Needs)**

Special Needs categories will be determined at the event based on those competitors who attend. Age and Weight categories will be used with players of similar competitive abilities. Volunteer competitors will be available for Higher Special Needs competitors or any Special Needs player who is without an equally matched opponent.

**DIVISIONS MAY BE COMBINED or ADDED AT THE TOURNAMENT DIRECTORS. COACHES WILL BE NOTIFIED IN THESE CIRCUMSTANCES.**

**TOURNAMENT T SHIRT – FREE if you Pre-register by September 22, 2017**

**PLEASE SEND IN COPY OF THIS PAGE AND SIZE OF SHIRT REQUESTED!!!!!!**



**Youth T-Shirts**

Youth Small \_\_\_\_\_  
Youth Medium \_\_\_\_\_  
Youth Large \_\_\_\_\_



**Adult T-Shirts**

X-Small \_\_\_\_\_  
Small \_\_\_\_\_  
Medium \_\_\_\_\_  
Large \_\_\_\_\_  
X-Large \_\_\_\_\_  
2X-Large \_\_\_\_\_

**2017 2<sup>nd</sup> Annual "Fight for the Cure" Women's Judo Tournament hosted by Riverside Judo**  
**USJA Regional Sanction #17-057 OFFICIAL ENTRY FORM**

**Officials Complete This Section**

|                              |                        |                        |                 |                          |                                       |
|------------------------------|------------------------|------------------------|-----------------|--------------------------|---------------------------------------|
| <b>GENDER</b><br>M ___ F ___ | <b>OFFICIAL WEIGHT</b> | <b>WEIGHT DIVISION</b> | <b>CATEGORY</b> | <b>OFFICIAL INITIALS</b> | <b>PAID</b><br>CK ___ Cash ___ CC ___ |
|------------------------------|------------------------|------------------------|-----------------|--------------------------|---------------------------------------|

**2<sup>nd</sup> Division** \_\_\_\_\_ (Must complete if 2<sup>nd</sup> Division is requested)

|                           |                              |                            |                                       |
|---------------------------|------------------------------|----------------------------|---------------------------------------|
| <b>UP IN AGE</b><br>_____ | <b>UP IN WEIGHT</b><br>_____ | <b>UP IN RANK</b><br>_____ | <b>PAID</b><br>CK ___ Cash ___ CC ___ |
|---------------------------|------------------------------|----------------------------|---------------------------------------|

**All Competitors Must Complete This Section**

|                   |                            |                            |  |
|-------------------|----------------------------|----------------------------|--|
| <b>Name</b>       | Last                       | First                      | M.I.   |
| <b>Address</b>    | Street                     | City                       | State/Zip  |
| <b>Contact</b>    | Home Phone                 | Cell/Emergency             | Email  |
| <b>Rank</b>       | Color of Belt              | Kyu (Brown Belt)           | Dan (Black Belt)   |
| <b>Membership</b> | USJA#                      | USJF#                      | USJI (USA Judo #)  |
|                   | Membership Expiration Date | Membership Expiration Date | Membership expiration Date                                 |
| <b>Bio Data</b>   | Date of Birth              | Age (Day of the Event)     | Gender Female ___ Male ___                                 |
| <b>Club</b>       | Name                       | Instructor's Name          | If Pre-registered by September 22, 2017 T-Shirt Size _____ |

The warning waiver and release of liability and agreement to participate, which appears part of this official entry form, must be duly signed and turned in by all contestants prior to the start competition.

**LIABILITY RELEASE (For Contestants under 18 years of age)**

I authorize the following person(s) \_\_\_\_\_ to act in my behalf in any and all matters requiring parental consent for my child during the 2017 2<sup>nd</sup> Annual "Fight for the Cure" Women's Judo Tournament (Hosted by Riverside Youth Judo Club P.A.L) or travel to my child. If an act of vandalism causing damage to personal or real property associated or related in any way to this tournament occurs, those involved will be dismissed from competition. The participant or parent(s) of a minor involved agree to indemnify and pay for all such losses and damages.

|  |       |                          |       |
|--|-------|--------------------------|-------|
| _____  | _____ | _____                    | _____ |
| Signed (Contestant)  | Date  | Signed (Parent/Guardian) | Date  |
| <b>(Must be signed by Contestant and Parent/Guardian if under 18 years old.)</b> |       |                          |       |

**Disability or Special assistance**

If assistance/accommodation is needed (check off appropriate item):  
 \_\_\_\_\_ Vision Loss/Blindness \_\_\_\_\_ Hearing Loss/Deafness \_\_\_\_\_ Other: Specify \_\_\_\_\_  
**Please specify the type of assistance/accommodation requested or name of person assisting:**

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**2017 2<sup>nd</sup> Annual "Fight for the Cure" Women's Judo Tournament hosted by Riverside Judo  
USJA Regional Sanction #17-057**

**Consent for Age and/or weight Change and/or Higher Rank Division**

Contestants under 18 years of age (**REQUIRED OF ALL COMPETITORS UNDER 18**)

We, (I), the undersigned parent of \_\_\_\_\_ have been informed of the method of competition for the **2017 2<sup>nd</sup> Annual "Fight for the Cure" Womens Judo Tournament**, and hereby express our (my) consent and approve that he/she may be moved up into:

Please check all that apply:

- |   |  |
|---|--|
| <input type="checkbox"/> <b>Do Not Move In to any Higher Division</b> | <input type="checkbox"/> <b>One Age Division Higher</b>  |
| <input type="checkbox"/> <b>One Weight Division Higher</b>            | <input type="checkbox"/> <b>One Rank Division Higher</b> |

(NOTE: The contestant moving up in division is also subject to and not exempt from the rules of said division)

|                            |           |       |
|----------------------------|-----------|-------|
| _____                      | _____     | _____ |
| Printed Name of Contestant | Signature | Date  |

|  |           |       |
|--|-----------|-------|
| _____                                    | _____     | _____ |
| Printed Name of Parent or Legal Guardian | Signature | Date  |

|                            |           |       |
|----------------------------|-----------|-------|
| _____                      | _____     | _____ |
| Printed Name of Instructor | Signature | Date  |

**BLACK BELT WAIVER**

**(To be completed BY ALL COMPETITORS competing in Brown/Black Divisions)**

PRINT NAME OF CONTESTANT \_\_\_\_\_

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the rank of Shodan or higher, under the auspices of one of the following Organizations, **United States Judo Inc., United States Judo Federation, or the United States Judo Association**. Hereby certify that the above contestant although not having been awarded the judo rank of Shodan is of sufficient aptitude and skill in Judo to compete in the **2017 2<sup>nd</sup> Annual "Fight for the Cure" Womens Judo Tournament hosted by Riverside Judo**.

|                              |       |
|------------------------------|-------|
| _____                        | _____ |
| Signature of Judo Instructor | Date  |

|                                       |       |
|---------------------------------------|-------|
| _____                                 | _____ |
| Signature of Parent or Legal Guardian | Date  |

(If Contestant is Under 18 years of age)

**2017 2<sup>nd</sup> Annual "Fight for the Cure" Women's Judo Tournament hosted by Riverside Judo**

**USJA Regional Sanction #17-057**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Association, Inc., USA Judo/United States Judo, Inc., United States Judo Federation, Inc., and The Riverside Youth Judo Club P.A.L.**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and /or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Association, Inc., USA Judo/United States Judo Inc., United States Judo Federation, Inc., The Riverside Youth Judo Club P.A.L.**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees, or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as a parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date